

Added after mandala:

The Epistle of Paul the
Apostle to the

3

EPHESIANS

CHAPTER 1

PAUL, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 Having predestined us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will. 3

7 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

8 To the praise of his glorious grace, wherein he hath made us accepted in the beloved. 3

9 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

10 Wherein he hath abounded toward us in all wisdom and prudence;

11 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself;

12 That in the dispensation of the fulness of times he might gather together in one all things in Christ,

both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

{ 11 predestinated = predestined }

12 That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed

with that holy spirit of promise,

{ Holy Spirit = Holy Spirit }

14 which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

15 Wherefore I also, after I heard of your faith in the Lord Jesus, ~~and~~ and love unto all the saints,

16 Cease not to give thanks for you, making mention of you in my prayers;

17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

18 The eyes of your
understanding being
enlightened; that
ye may know what
is the hope of his
calling, and what
the riches of the
glory of his
inheritance in
the saints,
19 And what is the
exceeding greatness
of his power to
us-ward who believe,
according to the
working of his
mighty power,
20 which he wrought
in Christ, when he
raised him from the
dead, and set him
at his own right hand
in the heavenly places,
21 far above all
principality, and
power, and might,
and dominion,

and every name
that is named,
not only in this world,
but also in that which
is to come.
22 And hath put all things
under his feet, and gave
him to be the head over
all things to the church,
23 which is his body,
the fulness of him that
 filleth all in all.

CHAPTER 2

AND you hath he quickened,
who were dead in
trespasses and sins;
2 wherein in time past
ye walked according
to the course of this
world, according to
the prince of the
power of the air, the
spirit that now
worketh in the
children of disobedience.

3 Among whom also we
all had our conversation
in times past in the
lusts of our flesh,
fulfilling the desires
of the flesh and of the
mind; and were
by nature the children
of wrath, even as others.

4 But God, who is rich
in mercy, for his
great love wherewith
he loved us,

5 Even when we were
dead in sins, hath
quickened us together
with Christ, (by grace
ye are saved;)

6 And hath raised
us up together, and made
us sit together in
heavenly places in
Christ Jesus:

7 That in the ages
to come he might
shew the exceeding
riches of his grace
in his kindness

toward us through
Christ Jesus.

8 For by grace are
ye saved through faith;
and that not of
yourselves; it is the gift
of God:

9 Not of works, lest
any man should boast.

10 For we are his
workmanship, created
in Christ Jesus unto
good works, which God
hath before ordained
that we should walk
in them.

11 Wherefore remember,
that ye being in time
past Gentiles in the
flesh, who are called
Uncircumcision by
that which is called the
Circumcision in the
flesh made by hands;

12 That at that time
ye were without Christ,
being aliens from
the commonwealth



of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

16 And that he might reconcile both unto God in one body by the cross,

having slain the enmity thereby:

17 And came and preached peace to you which were afar off, and to them that were nigh.

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:



22 In whom ye also
are builded together
for an habitation
of God through
the Spirit,

CHAPTER 3

FOR this cause I Paul,
the prisoner of Jesus
Christ for you Gentiles,
2 If ye have heard
of the dispensation
of the grace of God
which is given me
to you—ward:

3 How that by revelation
he made known
unto me the mystery;
(as I wrote afore
in a few words,

4 whereby, when ye
read, ye may
understand my
knowledge in
the mystery
of Christ)

5 Which in other
ages was not made
known unto the
sons of men, as it is
now revealed unto
his holy apostles
and prophets by
the Spirit;

6 That the Gentiles
should be fellowheirs,
and of the same body,
and partakers of his
promise in Christ by
the gospel:

7 Whereof I was made
a minister, according
to the gift of the grace
of God given unto me
by the effectual
working of his power.
8 Unto me, who am
less than the least
of all saints, is this
grace given, that I
should preach among
the Gentiles the
unsearchable riches
of Christ;

9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ;

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11 According to the eternal purpose which he purposed in Christ Jesus our Lord;

12 In whom we have boldness and access with confidence by the faith of him.

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom the whole family in heaven and earth is named,

16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.



20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

21 Unto him be the glory in the church by Christ Jesus throughout all ages, world without end. Amen.

§ 21 - Unto him be the glory in the church by Christ Jesus throughout all generations forever and ever. Amen. §

CHAPTER 4

2 THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

2 With all lowliness and meekness, with longsufferings, forbearing one

another in love;
3 Endeavouring to keep the unity of the Spirit in the bond of peace.

4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

5 One Lord, one faith, one baptism,

6 One God and Father of all, who is above all, and through all, and in you all.

7 But unto every one of us is given grace according to the measure of the gift of Christ.

8 Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men.



9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?)

10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of

the fulness of Christ:
14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body, unto the edifying of itself in love.

17 This I say therefore,
and testify in the Lord,
that ye henceforth
walk not as other
Gentiles walk, in
the vanity of their mind,

18 Having the
understanding
darkened, being
alienated from the
life of God through
the ignorance that is
in them, because
of the blindness
of their heart:

19 Who being past
feeling have given
themselves over
unto lasciviousness,
to work all uncleanness
with greediness.

20 But ye have not
so learned Christ;

21 If so be that
ye have heard
of him, and have
been taught by
him, as the

truth is in Jesus:

22 That ye put off
concerning the former
conversation the
old man, which is
corrupt according
to the deceitful lusts;

23 And be renewed
in the spirit of your mind;

24 And that ye put on
the new man, which
after God is created
in righteousness
and true holiness.

25 Wherefore putting
away lying, speak
every man truth with
his neighbour: for
we are members
one of another.

26 Be ye angry, and
sin not: let not
the sun go down
upon your wrath:

27 Neither give place
to the devil.



28 Let him that stole steal
no more; but rather
let him labour,
working with his hands
the thing which is
good, that he may
have to give to him
that needeth.

29 Let no corrupt
communication
proceed out of your
mouth, but that
which is good to the
use of edifying,
that it may minister
grace unto the hearers.

30 And grieve not
the holy spirit of
God, whereby ye are
sealed unto the
day of redemption.

31 Let all bitterness,
and wrath, and
anger, and
clamour, and
evil speaking,
be put away
from you,

with all malice:

32 And be ye kind
one to another,
tenderhearted,
forgiving one another,
even as God for
Christ's sake hath
forgiven you.

32 And be ye kind one
to another, tenderhearted,
forgiving one another,
even as God in
Christ forgave you. 3

CHAPTER 5

BE ye therefore followers
of God, as dear
children;

2 And walk in love,
as Christ also hath
loved us, and hath
given himself for
us an offering
and a sacrifice
to God for a

sweet smelling savour.

3 But fornication,
and all uncleanness,
or covetousness, let
it not be once named
among you, as
becometh saints;

4 Neither filthiness,
nor foolish talking,
nor jesting, which
are not convenient:
but rather giving
of thanks.

5 For this ye know,
that no whoremonger,
nor unclean person,
nor covetous man,
who is an idolater,
hath any inheritance
in the Kingdom
of Christ and of God.

6 Let no man deceive
you with vain words:
for because of
these things
cometh the wrath
of God upon the
children of disobedience.



7 Be not ye therefore
partakers with them.



8 For ye were sometimes
darkness, but now are
ye light in the Lord:
walk as children of light:

9 For ye were once
darkness, but now are
ye light in the Lord:
walk as children of light:

9 (For the fruit of the
spirit is in all goodness
and righteousness
and truth;)

10 Proving what is
acceptable unto the Lord.

11 And have no fellowship
with the unfruitful
works of darkness,
but rather reprove them.

12 For it is a shame
even to speak of
those things which are
done of them
in secret.

13 But all things that
are reprov'd are made
manifest by the light:
for whatsoever doth
make manifest is light.

14 Wherefore he saith,
Awake thou that
sleepest, and arise
from the dead, and
Christ shall give
thee light.

15 See then that ye
walk circumspectly,
not as fools, but as wise,

16 Redeeming the time,
because the days are evil.

17 Wherefore be ye
not unwise, but
understanding what
the will of the Lord is.

18 And be not drunk
with wine, wherein
is excess; but be
filled with
the Spirit;

19 Speaking to yourselves
in psalms and hymns
and spiritual songs,
singing and making
melody in your heart
to the Lord;

{ 19 heart = hearts }

20 Giving thanks always
for all things unto God
and the Father in the
name of our Lord Jesus Christ;
21 Submitting yourselves
one to another in the
fear of God.

22 Wives, submit
yourselves unto your
own husbands, as
unto the Lord;

23 For the husband
is the head of the wife,
even as Christ is the
head of the church;
and he is the savior
of the body.

24 Therefore as the Church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 Do ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

CHAPTER 6

CHILDREN, obey your parents in the Lord: for this is right.

2 Honour thy father and mother; which is the first commandment with promise;

3 That ~~so~~ it may be well with thee, and thou mayest live long on the earth.

4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men.

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

10 Finally, my brethren, be strong in the Lord, and in the power of his might.

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the spirit, which is the word of God:

18 Praying always with all prayer and supplication in the spirit, and watching thereunto with all perseverance and supplication for all saints;

19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

20 For which I am an
ambassador in bonds:
that therein I may
speak boldly, as I
ought to speak.

21 But that ye also may
know my affairs, and
how I do, Tychicus, a
beloved brother and
faithful minister in the
Lord, shall make known
to you all things:

22 Whom I have sent
unto you for the same
purpose, that ye might
know our affairs, and
that he might comfort
your hearts. 23 Peace be
to the brethren, and love
with faith, from God the
Father and the Lord Jesus
Christ. 24 Grace be with
all them that love our
Lord Jesus Christ
in sincerity. Amen.

Added by mandala:
Written from Rome unto
the Ephesians by
Tychicus?

