

Galatians



- Chapter 1 1- Paul, an apostle,
(not of men, neither by
man, but by Jesus Christ
and God the Father,
who raised him from the
dead;) 2- And all the brethren
which are with me, unto
the churches of Galatia;
3- Grace be to you and
peace from God the Father,
and from our Lord Jesus
Christ, 4- Who gave himself
for our sins, that he
might deliver us from
this present evil world,
according to the will
of God our Father:
5- To whom be glory
for ever and ever. Amen
6- I marvel that ye
are so soon removed
from him that called you
into the grace of Christ
unto another gospel:
7- Which is not another;
but there be some that
trouble you, and would
pervert the gospel of Christ.

8- But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9- As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed. 10- For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

11 But I certify you, brethren, that the gospel which was preached of me is not after man.

12 For I neither received it of man, neither was I taught it, but by

the revelation of Jesus Christ.

13- For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it;

(13 For ye have indeed heard of my former way of life in Judaism how that beyond measure I persecuted the church of God; and destroyed it)
persecuted

14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

15 But when it pleased
God, who separated me
from my mother's womb,
and called me by his
grace

16 To reveal his son in me,
that I might preach
him among the heathen;
immediately I conferred
not with flesh and blood;

(16 Was pleased to reveal
his son to me, that I
might preach him
among the Gentiles;
I did not immediately
confer with flesh and
blood)

17 Neither went I up to
Jerusalem to them which
were apostles before me;
but I went into
Arabia and
returned again
unto Damascus

18 Then after three
years I went up
to Jerusalem to
see Peter, and abode
with him fifteen days.

19 But other of the
apostles saw I none,
save James the Lord's
brother. 20 Now the
things which I write
unto you, behold,
before God, I lie not.

21 Afterwards I came
unto the regions of
Syria and Cilicia

22 And was unknown
by face unto the
churches of Judaea
which were in Christ

23 But they had heard only
that he which persecuted
us in times past now
preacheth the faith
which once he destroyed

24 And the glorified
God in me.

Chapter 2

1 Then fourteen years after
2 I went up again to
Jerusalem with Barnabas
and took Titus with
me also 2 And I went
up by revelation, and
communicated unto
them that gospel
which I preach
among the Gentiles
but privately to
them which were of
reputation, lest by
any means I should
run, or had run,
in vain.

3 But neither Titus, who
was with me, being a
Greek, was compelled
to be circumcised.

4 And that because
of false brethren
unawares brought in,
who came in
privily to spy out
our liberty which
we have in
Christ Jesus,

that they might
bring us into
bondage:

5 To whom we gave
place by subjection,
no, not for an hour;
that the truth of
the gospel might
continue with you
6 But of these who
seemed to be somewhat,
(whatsoever they were,
it maketh no matter
to me: God accepteth
no man's person:)
for they who seemed
to be somewhat in
conference added
nothing to me:

(6 But of these who seemed
to be somewhat, (whatsoever
they were, it maketh no
~~matter~~^{difference} to me: God accepteth
no man's person:)
for they
who seemed to be somewhat
in reputation addeth
nothing to me:)

7 But contrariwise,
(on the contrary)
when they saw that
the gospel of the
uncircumcision was
committed unto me,
as the gospel of the
circumcision was
unto Peter;

8 (For he that wrought
effectually in Peter
to the apostleship of
the circumcision,
the same was mighty
in me toward the
Gentiles:)

9 And when James,
Cephas, and John,
who seemed to be
pillars, perceived
the grace that was
given unto me, they
gave to me and Barnabas
the right hands
of fellowship; that
we should go unto
the heathen, and
they unto the circumcision.

(9 And when James,
Cephas, and John
who were reputed
to be pillars, perceived
the grace that was
given unto me, they
gave to me and Barnabas
the right hand of
fellowship. that we
should go unto the
Gentiles, and they
unto the circumcision.

10 Only they would that
we should remember
the poor; the same
which I also was
forward to do.

(10 Only they would
that we should
remember the poor;
the same which
I also was eager to do.)

11 But when Peter was
come to Antioch, &
withstood him to
the face, because
he was to be blamed.

12 For before that
certain came from
James, he did eat
with the Gentiles:
but when they were
come, he withdrew
and separated himself,
fearing them which
were of the circumcision.

13 And the other Jews
dissembled likewise
with him; inasmuch
that Barnabas also
was carried away with
their dissimulation.

14 But when I saw
that they walked not
uprightly according
to the truth of
the gospel, I
said unto Peter
before them all,
If thou, being a

Jew, ~~live~~ livest
after the manner
of Gentiles, and
not as do the Jews,
why compellest thou
the Gentiles to live
as do the Jews?

15 ~~We~~ We who are
Jews by nature,
and not sinners
of the Gentiles,

(15 We who are Jews
by birth, and not
sinners like the
Gentiles,)

16 Knowing that a man
is not justified by
the works of the law,
but by the faith of
Jesus Christ, even we
have believed in
Jesus Christ, that we
might be justified by
the faith of Christ, and
not by the works of the law:

for by the works of
the law shall no
flesh be justified.

17 But if, while we seek
to be justified by
Christ, we ourselves
also are found sinners,
is therefore Christ
the minister of sin?

God forbid.

18 For if I build again
the things which I
destroyed, I make
myself a transgressor.

19 For I through
the law am dead
to the law, that I
might live unto God.

20 I am crucified
with Christ: nevertheless
I live; yet not I, but
Christ liveth in me;

and the life which
I now live in the
flesh I live by
the faith of
the Son of God,

who loved me,
and gave himself
for me.

21 I do not frustrate
the grace of God:
for if righteousness
come by the law,
then Christ is dead
in vain.

Chapter 3

1 O FOOLISH Galatians, who
hath bewitched you, that
ye should not obey the
truth, before whose eyes
Jesus Christ hath been
evidently set forth,
crucified among you?

2 This only would I learn
of you, Received ye the
spirit by the works of the
law, or by the hearing
of faith?

3 Are ye so foolish? having
begun in the spirit,
are ye now made perfect
by the flesh?

4 Have ye suffered so many things in vain? if it be yet in vain.

5 He therefore that ministereth to you the spirit, and worketh miracles among you, doeth he it by the works of the law, or by hearing of faith?

6 Even as Abraham believed God, and it was accounted to him for righteousness.

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come upon the Gentiles through Jesus Christ;

that we might receive
the promise of the
spirit through faith.
15 Brethren, I speak
after the manner of men;
though it be but a
man's covenant, yet
if it be confirmed,
no man disannulleth,
or addeth thereto.

16 Now to Abraham and
his seed were the
promises made. He
saith not, And to ~~the~~
seeds, as of many;
but as of one, And
to thy seed, which
is Christ,

17 And this I say, that
the covenant, that was
confirmed before of God
in Christ, the law,
which was four hundred
and thirty years
after, cannot
disannul, that it
should make the
promise of none effect.

18 For if the inheritance
be of the law, it is
no more of promise;
but God gave it to
Abraham by promise.

19 Wherefore then serveth
the law?

(19 Why then the law?)

It was added because
of transgressions,
till the seed should
come to whom the
promise was made;
and it was ordained
by angels in the hand
of a mediator.

20 Now a mediator is not
a mediator of one, but
God is one.

21 Is the law then
against the promises of
God? God forbid! for if
there had been a law
given which could have

given life, verily
righteousness should
have been by the law.

22 But the scripture
hath concluded all
under sin, that the
promise by faith of
Jesus Christ might be
given to them that
believe. 23 But before
faith came, we were
kept under the law,
shut up unto the
faith which should
afterwards be
revealed.

24 Wherefore the law
was our schoolmaster
to bring us unto
Christ, that we
might be justified
by faith.

25 But after that faith
is come, we are
no longer under
the schoolmaster.

26 For ye are all
the children of God
by faith in ~~Jesus~~
~~Christ~~ Christ Jesus.

27 For as many of
you as have been
baptized into Christ
have put on Christ.

28 There is neither
Jew nor Greek, there
is neither bond nor
free, there is neither
male nor female; for
ye are all one in
Christ Jesus.

29 And if ye be Christ's,
then are ye Abraham's
seed, and heirs
according ~~to~~ to the
promise.

Chapter 4

1 Now I say, That the heir,
as long as he is a
child, differeth nothing
from a servant, though
he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

(2 But is under governors and stewards until the time appointed of the father.)

3. Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fulness of the time was come, God sent forth his son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons,

6 And because ye are sons, God has sent forth

the Spirit of his son into your hearts, crying, Abba, Father.

7. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods,

9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, wherunto ye desire again to be in bondage?

(9 But now, after ye have known God, or rather are known of God, how turn ye again to the weak and elementary principles, wherunto ye desire again to be in bondage?)



10 Ye observe days, and months, and times, and years.

11 I am afraid of you, lest I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I am; for I am as ye are: ye have not injured me at all.

13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

14 And my temptations which was in my flesh ye despised not, nor rejected; but received me as an angel of God, even as Christ Jesus.

(14 And my affliction which was in my body ye despised not, nor rejected: but received me as though I was an angel of God, even as Christ Jesus.)

15 Where is then the blessedness ye spake of? for I bear you record, that, if it had been possible, ye would have plucked out your own eyes, and have given them to me.

16 Am I therefore become your enemy, because I tell you the truth?

17 They zealously affect you, but not well; yea, they would exclude you, that ye might affect them.

(17 They are zealous for you but not well; yea, they would exclude you, that ye might be zealous for them.)

18 But it is good to be zealously affected always in a good thing, and not only when I am present with you.

19 My little children,
of whom I travail
in birth again until
Christ be formed in you,
20 I desire to be present
with you now, and to
change my voice; for I
stand in doubt of you.

(20 I desire to be present
with you now, and to
change my tone of voice;
for I am perplexed
about you.)

21 Tell me, ye that desire
to be under the law,
do ye not hear the law?

22 For it is written, that
Abraham had two sons,
the one by a bondmaid,
the other by a freewoman.

(22- For it is written, that
Abraham had two sons,
the one by a bondwoman,
the other by a
freewoman.)

23 But he who was of
the bondwoman was
born after the flesh;
but he of the freewoman
was by promise.

24 Which things are
an allegory; for these
are the two covenants;
the one from the mount
Sinai, which gendereth
to bondage, which is Agar.

(24 Which things are an
allegory; for these
women are the two
covenants; the one from
the Mount Sinai, which
bears forth to bondage,
which is Hagar.)

25 For this Agar is mount
Sinai in Arabia, and
answereth to Jerusalem
which now is, and is
in bondage with
her children.

26 But Jerusalem which is above is free, which is the mother of us all.

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not; for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now. 30 Nevertheless what saith the scripture?

Cast out the bondwoman and her son; for the son of the bondwoman shall not be heir with the son of the freewoman.

31 do then, brethren, we ~~must~~ are not children of the bondwoman, but of the free.

Chapter 5

1 STAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5 For we through the Spirit
wait for the hope of
righteousness by faith.

6 For in Jesus Christ
neither circumcision
availeth any thing, nor
uncircumcision; but
faith ~~with~~ which
worketh by love.

7 Ye did run well;
who did hinder you
that ye should not
obey the truth?

8 This persuasion cometh
not of him that
calleth you

9 A little leaven leaveneth
the whole lump.

10 I have confidence
in you through the Lord,
that ye will be none
otherwise minded; but
he that troubleth

you shall bear
his judgement,
whosoever he be.

11 I have confidence
in you through the
Lord, that ye will be
none otherwise minded:
but he that troubleth
you shall bear his
penalty, whosoever he be.)

11 And I, brethren, if
I yet preach circumcision,
why do I yet suffer
persecution? then is
the offence of the cross
ceased. (11... offence = offense)

12 I would they were even
cut off which trouble you.

13 For, brethren, ye have
been called unto liberty;
only use not liberty
for an occasion to the
flesh, but by love
serve one another.

14 For the law is fulfilled
in one word, even in
this; Thou shalt love
thy neighbor as thyself.

15 But if ye bite and devour one another, take heed that ye be not consumed one of another.

16 This I say then, Walk in the spirit, and ye shall not fulfill the lust of the flesh.

17 For the flesh lusteth against the spirit, and the spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

18 But if ye be led of the spirit, ye are not under the law.

19 Now the works of the flesh are manifest, which are these.

Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred, variance, emulations, wrath,

strife, seditions, heresies,

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in times past, that they which do such things shall not inherit the Kingdom of God. 22 But the fruit of the spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 meekness, temperance: against such there is no law.

(23 meekness, self-control: against such there is no law.)

24 And they that are Christ's have crucified the flesh with affections and lusts.

(24 ...affections = passions)



25 If we live in the spirit, let us also walk in the spirit.

26 Let us not be desirous of vain glory, provoking one another, envying one another.

Chapter 6.

1 BRETHREN, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

4 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.

5 For every man shall bear his own burden.

6 Let him that is taught in the word communicate unto him that teacheth in all good things.

7 Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap.

8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the spirit shall of the spirit reap life everlasting.

9 And let us not be weary in well doing; for in due season

we shall reap, if we faint not.

10 As we have opportunity, let us do good unto all men, especially unto them who are of the household of faith.

11 Ye see how large a letter I have written unto you with my own hand.

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

(15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision but a new creation.)

16 And as many as walk according to this rule, peace be upon them, and mercy, and upon the Israel of God.

17 From henceforth let no man trouble me; for I bear in my body the

marks of the Lord
Jesus.

18 Brethren, the grace
of our Lord Jesus
Christ be with you
& spirit. Amen.

(Unto the Galatians written
from Rome.)

