

A Harmony of the Four Gospels

The publishers gratefully acknowledge the use of *Gospel Parallels, a Synopsis of the First Three Gospels*, edited by Burton H. Throckmorton, Jr., in preparing this chart of Gospel Harmony.

	Matthew	Mark	Luke	John
I. Gospel History before Jesus' Public Ministry				
Prologue to the gospel	—	—	1.1-4	1.1-18
The promise of John the Baptist's birth	—	—	1.5-25	—
The salutation of Mary; Mary visits Elizabeth	—	—	1.26-56	—
The birth of John the Baptist	—	—	1.57-80	—
The birth of Jesus; the shepherds	1.18-25	—	2.1-20	—
Visit of the wise men	2.1-12	—	—	—
Circumcision of Jesus; presentation in the temple	—	—	2.21-40	—
Flight into Egypt; Herod slays the babies of Bethlehem; return from Egypt	2.13-23	—	2.41-52	—
Jesus at twelve years of age	—	—	—	—
II. Preparation for Jesus' Public Ministry				
John the Baptist and his ministry	3.1-12	1.1-8	3.1-18	1.19-34
John's imprisonment	—	—	3.19-20	—
The baptism of Jesus	3.13-17	1.9-11	3.21-22	—
The genealogy of Jesus	1.1-17	—	3.23-38	—
The temptation of Jesus	4.1-11	1.12-13	4.1-13	—
III. Jesus' Public Ministry in Galilee				
Jesus' first miracle (water made wine); Jesus visits Capernaum	—	—	—	2.1-12
Jesus cleanses the temple during the Passover	—	—	—	2.13-25
Nicodemus visits Jesus at night ("God so loved the world")	—	—	—	3.1-21
Jesus baptizes, through his disciples, in Judea; John the Baptist again testifies to Jesus	—	—	—	3.22-4.3
Jesus converses with the woman of Samaria	—	—	—	4.4-42
Jesus arrives in Galilee; his first preaching there	4.12-17	1.14-15	4.14-15	4.43-45
Jesus' first rejection at Nazareth	—	—	4.16-30	—
The miraculous catch of fish; first disciples called	4.18-22	1.16-20	5.1-11	1.35-41
Jesus in the synagogue at Capernaum; heals a demoniac	7.28-29	1.21-28	4.31-37	7.46
Jesus heals Peter's mother-in-law and others	8.14-17	1.29-34	4.38-41	—
Jesus departs from Capernaum	—	1.35-38	4.42-43	—
A preaching journey in Galilee	4.23-25	1.39	4.44	—

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A. The Sermon on the Mount (or, the Plain)

	<i>Matthew</i>	<i>Mark</i>	<i>Luke</i>	<i>John</i>
Introduction	5.1-2	—	6.20	—
The Beatitudes	5.3-12	—	6.20-23	—
The Woes	—	—	6.24-26	—
The parables of salt and of light	5.13-16	9.50	11.33-36; 14.34-35	—
On the law	5.17-20	—	16.16-17	—
On murder	5.21-26	—	12.57-59	—
On adultery and lust	5.27-30	—	—	—
On divorce	5.31-32	—	16.18	—
On swearing; on retaliation	5.33-42	—	6.29-30	—
On love of one's enemies	5.43-48	—	6.27-28, 32-36	—
On almsgiving; on prayer	6.1-8	—	—	—
The Lord's Prayer	6.9-15	—	11.1-4	—
On fasting; on treasures	6.16-21	—	12.33-34	—
The sound eye	6.22-23	—	11.34-36	—
On serving two masters	6.24	—	16.13	—
On anxiety	6.25-34	—	12.22-31	—
On judging	7.1-5	—	6.37-42	—
On profaning the holy	7.6	—	—	—
God's answering of prayer	7.7-11	—	11.9-13	—
The Golden Rule	7.12	—	6.31	—
The narrow gate	7.13-14	—	13.23-24	—
The test of a good man	7.15-20	—	6.43-45	—
Warning against self-deception	7.21-23	—	6.46; 13.26-27	—
Hearers and doers of the Word	7.24-27	—	6.47-49	—
The end of the Sermon	7.28-29	—	—	7.46

B. Continuing Jesus' Public Ministry in Galilee

Healing the leper	8.1-4	1.40-45	5.12-16	—
Healing the centurion's servant	8.5-13	—	7.1-10	4.46-54
Healing the widow's son at Naim	—	—	7.11-17	—
The nature of discipleship	8.18-22	—	9.57-62	—
The healing of the paralytic at Capernaum	9.1-8	2.1-12	5.17-26	5.8-9
The call of Levi (Matthew)	9.9-13	2.13-17	5.27-32	—
The question about fasting	9.14-17	2.18-22	5.33-39	—
Jesus heals the man at Bethesda; the testimony to Jesus	—	—	—	5.1-47
Two blind men healed	9.27-31	—	—	—
The healing of a dumb demoniac	9.32-34	3.22-27	11.14-23	—
The twelve disciples sent out	9.35-10.6	—	10.1-16	1.42; 4.35
The fate of the disciples	10.17-25	13.9-13	21.12-17	13.16; 14.26; 15.20
Exhortation to confession	10.26-33	—	12.2-12	14.26
Division in households	10.34-36	—	12.49-56	—
Conditions of discipleship	10.37-39	—	14.25-33	12.25
End of discourse to disciples	10.40-11.1	—	10.16	5.23; 12.44-45
John's question to Jesus	11.2-6	—	7.18-23	—
Jesus' words about John	11.7-19	—	7.24-35	—
Woes on the cities of Galilee	11.20-24	—	10.13-15	—
Jesus' thanksgiving to the Father	11.25-27	—	10.21-22	3.35; 7.29; 10.14
Comfort for the heavy laden	11.28-30	—	—	15; 17.2
Plucking grain on the sabbath	12.1-8	2.23-28	6.1-5	5.10
The healing of the man with a withered hand	12.9-14	3.1-6	6.6-11	—
Jesus heals the multitudes	12.15-21	3.7-12	6.17-19	—

	Matthew	Mark	Luke	John
The call of the twelve	10.1-4	3.13-19	6.12-16	1.42
The woman with the ointment	26.6-13	14.3-9	7.36-50	12.1-8
The ministering women	—	—	8.1-3	—
Accusations against Jesus; a house divided	12.22-37	3.20-30	11.14-23	7.20; 8.48, 52
Against seeking for signs	12.38-42	8.11-12	11.29-32	—
The return of the evil spirit	12.43-45	—	11.24-26	—
Jesus' true relatives	12.46-50	3.31-35	8.19-21	15.14
Jesus teaches by parables; the sower, the tares, the seed growing secretly, the mustard seed, the leaven, the hidden treasure, the pearl, the dragnet, the householder	13.1-52	4.1-34	8.4-18; 10.23-24; 13.18-21	12.40
The stilling of the storm	8.23-27	4.35-51	8.22-25	—
The Gadarene demoniac	8.28-34	5.1-20	8.26-39	—
Jairus' daughter and a woman's faith	9.18-26	5.21-43	8.40-56	—
Jesus is again rejected at Nazareth	13.53-58	6.1-6	—	4.44; 6.42; 7.5, 15
The sending out of the twelve	9.35; 10.1-11, 14	6.6-13	9.1-6	—
Herod thinks Jesus is John, risen	14.1-2	6.14-16	9.7-9	—
The death of John	14.3-12	6.17-29	—	—
The return of the twelve and the feeding of the 5,000	14.31-21	6.30-44	9.10-17	6.1-14
Walking on the water	14.22-33	6.45-52	—	6.15-21
Jesus' discourse on the bread of life	—	—	—	6.22-71
Healings at Gennesaret	14.34-36	6.53-56	—	—
What defiles a man	15.1-20	7.1-23	—	—
The Syrophenician woman	15.21-28	7.24-30	—	—
Healing of many; healing of the deaf mute	15.29-31	7.31-37	—	—
The feeding of the 4,000	15.32-39	8.1-10	—	—
The Pharisees seek a sign	16.1-4	8.11-13	11.29-32; 12.54-56	6.30
A discourse on leaven	16.5-12	8.14-21	12.1	—
The blind man at Bethsaida	—	8.22-26	—	9.1-7
Peter's confession at Caesarea Philippi; first prediction of the Passion	16.13-23	8.27-33	9.18-22	6.68-69; 20.21-23
The conditions of discipleship	16.24-28	8.34-9.1	9.23-27	12.25
The transfiguration	17.1-8	9.2-8	9.28-36	1.14
The coming of Elijah	17.9-13	9.9-13	—	—
The epileptic boy healed	17.14-21	9.14-29	9.37-43a	14.9
The second prediction of the Passion	17.22-23	9.30-32	9.43b-45	7.1
The temple tax	17.24-27	—	—	—
The dispute about greatness	18.1-5	9.33-37	9.46-48	3.3, 5; 12.44- 45; 13.20
The strange exorcist	—	9.38-41	9.49-50	—
On temptations	18.6-9	9.42-48	17.1-2	—
Concerning salt	5.13	9.49-50	14.34-35	—
The lost sheep	18.10-14	—	15.1-10	—
On reproving one's brother	18.15-20	—	17.3	20.23
On reconciliation	18.21-22	—	17.3-4	—
Parable of the unmerciful servant	18.23-35	—	—	—
Jesus goes to Jerusalem at the feast of Tabernacles; His discourses there	—	—	—	7.1-53
A woman taken in adultery is brought before Jesus	—	—	—	8.1-11
Jesus declares himself the light of the world; unbelieving Jews attempt to stone him	—	—	—	8.12-59
Jesus heals a blind beggar	—	—	—	9.1-41
The Good Shepherd	—	—	—	10.1-21

C. Luke's Special Section

	<i>Matthew</i>	<i>Mark</i>	<i>Luke</i>	<i>John</i>
The Samaritan villagers	—	—	9.51-56	—
The nature of discipleship	8.18-22	—	9.57-62	—
The sending out of the seventy	9.35— 10.16	—	10.1-16	4.35; 5.23
The return of the seventy	—	—	10.17-20	12.31
Jesus' gratitude to the Father	11.25-27	—	10.21-22	10.15; 17.2
The blessedness of the disciples	13.16-17	—	10.23-24	—
The lawyer's question	22.34-40	12.28-31	10.25-28	—
Parable of the good Samaritan	—	—	10.29-37	—
Mary and Martha	—	—	10.38-42	11.1-3
The friend at midnight	—	—	11.5-8	—
The answer to prayer	7.7-11	—	11.9-13	—
The Beelzebub controversy	9.32-34; 12.22-30	—	11.14-23	—
The blessedness of Jesus' mother	—	—	11.27-28	—
The sign for this generation	12.38-42; 16.1-4	8.11-12	11.29-32	—
Concerning light	5.14-16; 6.22-23	—	11.33-36	—
Discourse against the Pharisees	23.1-36	12.37-40	11.37— 12.1	—
Exhortation to fearless confession	10.19-20; 20.33; 12.32	4.22; 8.38	12.2-12	14.26
The parable of the rich fool	—	—	12.13-21	—
Cares about earthly things	6.16-21; 25-34	—	12.22-34	—
Watchfulness and faithfulness	24.43-51	13.32-33	12.35-46	13.4-5
The servant's wages	—	—	12.47-48	—
Interpreting the present time	10.34-36; 16.1-4	—	12.49-56	12.27
Agreement with one's accuser	5.25-26	—	12.57-59	—
Repentance or destruction	—	—	13.1-9	—
Healing of the woman with a spirit of infirmity	—	—	13.10-17	—
Parables of the mustard seed, of the leaven	13.31-33	4.30-32	13.18-21	—
Exclusion from the kingdom	7.13-14; 25.10- 12; 7.22-23	—	13.22-30	—
The departure from Galilee	—	—	13.31-33	—
The lament over Jerusalem	22.37-39	—	13.34-35	—
The healing of a man with dropsy	—	—	14.1-6	—
Teaching on humility	—	—	14.7-14	—
The parable of the great supper	22.1-14	—	14.15-24	—
The cost of discipleship	10.26-33; 37-39	—	14.25-35	—
The lost sheep and the lost coin	18.12-14	—	15.1-10	—
The prodigal son	—	—	15.11-32	—
The unjust steward	6.24	—	16.1-13	—
The hypocrisy of the Pharisees	—	—	16.14-15	—
About the law and about divorce	5.17-20; 31-32; 11.12-13	—	16.16-18	—
The rich man and Lazarus	—	—	16.19-31	—
On causing sin	18.6-9	9.42-48	17.1-2	—
On forgiveness	18.15, 21-22	—	17.3-4	—
On faith	17.20	—	17.5-6	—
The servant's wages	—	—	17.7-10	—
The healing of ten lepers	—	—	17.11-19	—
On the kingdom of God	24.23-25	13.21-23	17.20-21	—
The day of the Son of man	24.26-28; 37-41	—	17.22-37	—

	<i>Matthew</i>	<i>Mark</i>	<i>Luke</i>	<i>John</i>
The parable of the unjust judge	—	—	18.1-8	—
The parable of the Pharisee and the publican	—	—	18.9-14	—

IV. The Judean Ministry

A. The Journey to Jerusalem

Marriage and divorce	19.1-12	10.1-12	—	—
Jesus blesses the children	19.13-15	10.13-16	18.15-17	3.3, 5
The rich young man	19.16-30	10.17-31	18.18-30	—
The parable of the laborers in the vineyard	20.1-10	—	—	—
The third prediction of the Passion	20.17-19	10.32-34	18.31-34	—
Jesus and the sons of Zebedee	20.20-28	10.35-45	22.24-27	—
The healing of Bartimeus	20.29-34	10.46-52	18.35-43	—
Zaccheus	—	—	19.1-10	—
The parable of the pounds	25.14-30	—	19.11-27	—

B. The Days in Jerusalem

The entry into Jerusalem; prediction of the destruction of Jerusalem; Jesus in the temple	21.1-17	11.1-11	19.28-46	12.21-50; 2.13-15
Jesus keeps the feast of Dedication at Jerusalem	—	—	—	10.22-39
Jesus goes to Bethany; raises Lazarus from the dead	—	—	—	10.40— 11.44
A meeting of the chief priests and Pharisees	—	—	—	11.45-53
Jesus at Ephraim; the coming of the Passover	—	—	—	11.54-57
The cursing of the fig tree	21.18-19	11.12-14	—	—
The cleansing of the temple	21.12-13	11.15-19	19.45-48	2.13-17
The meaning of the withered fig tree	21.20-22	11.20-26	—	14.13-14
The question about authority	21.23-27	11.27-33	20.1-8	2.18
The parable of the two sons	21.28-32	—	—	—
The parable of the wicked tenants	21.33-46	12.1-12	20.9-19	—
The parable of the marriage feast (great supper)	22.1-14	—	14.16-24	—
Question on tribute to Caesar	22.15-22	12.13-17	20.20-26	3.2
Question on the resurrection	22.23-33	12.18-27	20.27-40	—
The great commandment	22.34-40	12.28-34	10.25-28	—
About David's son	22.41-46	12.35-37	20.41-44	—
Woes against the Pharisees	23.1-36	12.37-40	20.45-47; 11.37-52	—
The lament over Jerusalem	23.37-39	—	13.34-35	—
The widow's gift	—	12.41-44	21.1-4	—
Prediction of the destruction of the temple	24.1-3	13.1-4	21.5-7	—
The signs of the parousia	24.4-8	13.5-8	21.8-11	—
The beginning of the troubles	24.9-14	13.9-13	21.12-19	14.26; 15.21; 16.2
The desolating sacrilege	24.15-22	13.14-20	21.20-24	—
The culmination of the troubles	24.23-25	13.21-23	17.20-23	—
The day of the Son of man	24.26-28	—	17.23-24, 37	—
The parousia of the Son of man	24.29-31	13.24-27	21.25-28	—
The parable of the fig tree	24.32-33	13.28-29	21.29-31	—
The time of the parousia	24.34-36	13.30-32	21.32-33	—
Mark's ending to the discourse	—	13.33-37	—	—
Luke's ending to the discourse	—	—	21.34-36	—
The need for watchfulness	24.37-41	—	17.26-27, 34-35	—
Watchfulness and faithfulness	24.42-51	—	12.39-46	—

	<i>Matthew</i>	<i>Mark</i>	<i>Luke</i>	<i>John</i>
The parable of the ten maidens	25.1-13	—	19.12-27	—
The parable of the talents	25.14-30	—	—	5.28-29
The last judgment	25.31-46	—	—	—
A summary of the days spent in Jerusalem	—	—	21.37-38	—

C. The Passion Narrative

The conspiracy against Jesus	26.1-5	14.1-2	22.1-2	11.47-53
The anointing at Bethany	26.6-13	14.3-9	7.36-50	12.1-11
The betrayal by Judas	26.14-16	14.10-11	22.3-6	18.2-5
Preparation for the Passover	26.17-19	14.12-16	22.7-13	—
Jesus washes his disciples' feet	—	—	—	13.1-20
The traitor	26.20-25	14.17-21	22.14, 21-23	13.21-30
Institution of the Lord's Supper	26.26-29	14.22-25	22.15-20	—
Last words: the betrayal foretold; greatness in the kingdom of God; Peter's denial prophesied; the two swords	19.28; 20.25-28	10.42-45	22.21-38	13.4-5, 12-14, 36-38
Jesus' farewell discourse; His intercessory prayer	—	—	—	13.31—17.26
The way to Gethsemane; Peter's denial prophesied	26.30-35	14.26-31	22.39; 22.31-34	18.1; 13.36-38; 16.32
Jesus in Gethsemane	26.36-46	14.32-42	22.40-46	18.1; 12.27; 14.3; 18.11
Jesus taken captive	26.47-56	14.43-52	22.47-53	18.2-12, 20
Jesus before the Sanhedrin and others; Peter's denial	26.57-75	14.53-72	22.54-71	18.13-27
Jesus delivered to Pilate	27.1-2	15.1	23.1	18.28-32
The death of Judas	27.3-10	—	—	—
The trial before Pilate	27.11-14	15.2-5	23.2-5	18.33-37; 19.6, 9-10
Jesus before Herod	—	—	23.6-16	—
The sentence of death	27.15-26	15.6-15	23.17-25	18.38—40; 19.4-16
The mocking by the soldiers	27.27-31	15.16-20	—	19.1-3
The Crucifixion	27.32-44	15.21-32	23.26-43	19.17-24
The death on the cross; the burial of Jesus	27.45-61	15.33-47	23.44-56	19.25-42
The guard at the tomb	27.62-66	—	—	—

V. The Resurrection

The empty tomb	28.1-10	16.1-11	24.1-12	20.1-18
Bribing the Roman soldiers	28.11-15	—	—	—
Jesus appears to the two men on the road to Emmaus	—	16.12-13	24.13-35	—
Jesus appears in Jerusalem	—	—	24.36-49	—
Jesus appears to the disciples	—	—	—	20.19-29
Jesus appears at the sea of Tiberias	—	—	—	21.1-24
Jesus' appearance on the mountain in Galilee	28.16-20	16.14-16	—	—
Signs to accompany believers	—	16.17-18	—	—
The Ascension	—	16.19	24.50-53	—
The disciples go out into the world to preach	—	16.20	—	—
John's conclusion to the gospel	—	—	—	20.30-31; 21.25

THE LIFE AND JOURNEYS OF THE APOSTLE PAUL

Event

Reference

I. Paul's Birth and Education

Born in Tarsus, in Cilicia (Asia Minor)	(About A.D. 1) Acts 21:39; 22:3; 2 Cor. 11:22; Rom. 11:1; Phil. 3:4-5
Boyhood and early training in Tarsus (Paul's education in the Greek culture)	Implied in many passages
Trained as a rabbi in Jerusalem (Paul's education in the Judaic culture; i.e. in the Torah)	Acts 22:3; 23:6; 26:4-5; Gal. 1:13-14; Phil. 3:5
Out of zeal for the Mosaic law, persecuted the Church	Acts 7:57-8:3; 22:4-5; 19; 26:9-11; Gal. 1:13-14; Phil. 3:6; 1 Tim. 1:12-13

II. Paul's Conversion and Early Experiences as a Christian

Converted on the road to Damascus	(About A.D. 33) Acts 9:1-9; 22:5-11; 26:12-20; 1 Tim. 1:12-16
Given his commission as a Christian	Acts 9:6, 8-16; 22:11, 16; 26:16-18
His sight is restored and he is baptized	Acts 9:17-19; 22:11-16
Bears testimony to Christ in Damascus	Acts 9:17-22; 26:19-20
Retires to Arabia for prayer and reflection	Gal. 1:15-18
Returns to Damascus; then flees to Jerusalem	Gal. 1:17-18; Acts 9:23-26; 2 Cor. 11:32-33
Warned in a vision to leave Jerusalem	Acts 9:26-29; 22:17-21; Gal. 1:18-20
Preaches in Tarsus	Acts 9:29-30; Gal. 1:21-24
Persuaded by Barnabas to come to Antioch in Syria	Acts 11:19-25
Preaches in Antioch in Syria	Acts 11:26
Takes to Jerusalem an offering for the poor	Acts 11:27-30; 12:25
Commissioned by the Antioch Church to preach to the Gentiles	Acts 13:1-3

III. Paul's Campaigns to Win the Gentile World to Christ

1. The First Missionary Journey (A.D. 46-48)

Acts 13:4-14:28. (For the events in each place visited, the reader is referred to the Scripture passages indicated.)

Seleucia (the port of Antioch)	Acts 13:4
Salamis, on the island of Cyprus	Acts 13:4-5
Paphos, on the island of Cyprus	Acts 13:6-12
Perga, in Pamphylia (Asia Minor)	Acts 13:13
Antioch, in Pisidia	Acts 13:14-49
Iconium, in Lycaonia	Acts 13:51-52; 14:1-6
Lystra, in Lycaonia	Acts 14:6-20
Derbe, in Lycaonia	Acts 14:20-21
Lystra, in Lycaonia	Acts 14:21-23
Iconium, in Lycaonia	Acts 14:21-23
Antioch, in Pisidia	Acts 14:21-23
Perga, in Pamphylia	Acts 14:24-25
Attalia, in Pamphylia	Acts 14:25
Antioch, in Syria	Acts 14:25-28
At the Council in Jerusalem	Acts 15:1-35; Gal. 2:1-14

2. The Second Missionary Journey (A.D. 49-52)

Syria and Cilicia	Acts 15:36-41
Derbe and Lystra, in Lycaonia	Acts 16:1-5
Phrygia and Galatia	Acts 16:6
Troas, in Mysia	Acts 16:6-11
Samothracia (an island)	Acts 16:11
Neapolis, in Macedonia (Europe)	Acts 16:11
Philippi, in Macedonia	Acts 16:12-40
Amphipolis, in Macedonia	Acts 17:1
Apollonia, in Macedonia	Acts 17:1
Thessalonica, in Macedonia	Acts 17:1-9
Berea, in Macedonia	Acts 17:10-14
Athens, in Achaia (Greece)	Acts 17:15-34
Corinth, in Achaia (Greece)	Acts 18:1-18
Cenchrea (one of Corinth's two ports)	Acts 18:18
Ephesus, in the province of Asia (Asia Minor)	Acts 18:19-21
Caesarea	Acts 18:22
Jerusalem	Acts 18:22
Antioch, in Syria	Acts 18:22

The Life and Journeys of the Apostle Paul

Event

Reference

3. The Third Missionary Journey (A.D. 53-57)

<i>Antioch</i> , in Syria	Acts 18.22-23
<i>Galatia</i> and <i>Phrygia</i>	Acts 18.23
<i>Ephesus</i> , in the province of Asia	Acts 19.1-20
<i>Corinth</i> (A brief visit is implied in 2 Cor. 12.14 and 13.1)	Acts 19.22-41
<i>Ephesus</i> , in the province of Asia	2 Cor. 2.12-13
<i>Troas</i> , in Mysia	Acts 20.1-2
<i>Philippi</i> , in Macedonia	Rom. 15.19
<i>Illyricum</i> , or <i>Dalmatia</i>	Acts 20.3
<i>Corinth</i> , in Achaia	

IV. Paul's Journey to Jerusalem with the Offering from the Gentile Churches

(Sometimes considered the return portion of the Third Missionary Journey)

<i>Philippi</i> , in Macedonia	Acts 20.6
<i>Troas</i> , in Mysia	Acts 20.6-12
<i>Assos</i> , in Mysia	Acts 20.13-14
<i>Mitylene</i> , on the island of Lesbos	Acts 20.14
<i>Chios</i> , an island	Acts 20.15
<i>Samos</i> , an island	Acts 20.15
<i>Trogyllium</i> , a cape	Acts 20.15
<i>Miletus</i> , in the province of Asia	Acts 20.15-38
<i>Coos</i> , an island	Acts 21.1
<i>Rhodes</i> , an island	Acts 21.1
<i>Patara</i> , in Lycia	Acts 21.1
<i>Cyprus</i> , an island	Acts 21.3
<i>Tyre</i> , in Phenicia	Acts 21.3-6
<i>Ptolemais</i> , in Phenicia	Acts 21.7
<i>Caesarea</i>	Acts 21.8-14
<i>Jerusalem</i>	Acts 21.15-16

V. Paul in Jerusalem; His Arrest and Imprisonment (A.D. 57)

Makes his report to James and the elders	Acts 21.17-19
By a vow, shows his regard for the Mosaic law	Acts 21.20-26; 24.17-18
In the Temple, is seized by the Jews, but is rescued by the captain of the Roman guard	Acts 21.27-39; 26.21
On the castle stairs, addresses the crowd	Acts 21.40-22.29
Bears testimony before the Sanhedrin	Acts 22.30-23.9; 24.20-21
Assured by the Lord that he will live to bear witness in Rome	Acts 23.10-11
The Jews plot his death, but their plans are thwarted	Acts 23.12-32
Taken to Caesarea for trial	Acts 23.23-35

VI. Paul's Imprisonment in Caesarea (A.D. 57-59)

His trial before Felix	Acts 24.1-23
The hearing before Felix and Drusilla	Acts 24.24-27
The trial before Festus; appeals to Caesar	Acts 25.1-12; 28.17-19
The trial before Agrippa	Acts 25.13-32

VII. Paul Taken as Prisoner to Rome (A.D. 59-60)

<i>Caesarea</i>	Acts 27.1-2
<i>Sidon</i> , in Phoenicia	Acts 27.3
<i>Cyprus</i> , an island	Acts 27.4
<i>Myra</i> , in Lycia	Acts 27.5-6
<i>Cnidus</i> , an island	Acts 27.7
<i>Crete</i> , an island	Acts 27.7
<i>Salome</i> , on island of Crete	Acts 27.7
<i>Fair Havens</i> , on island of Crete	Acts 27.8
<i>Clauda</i> , an island	Acts 27.16-17
<i>Melita</i> (Malta), an island	Acts 27.17-44
Following the shipwreck, three months are spent on the island of Melita	Acts 28.1-10
<i>Syracuse</i> , in Sicily	Acts 28.11-12
<i>Rhegium</i> , in Italy	Acts 28.13
<i>Puteoli</i> , in Italy	Acts 28.13-14
<i>Forum of Apius</i> , in Italy	Acts 28.15
<i>The Three Taverns</i> , in Italy	Acts 28.15
<i>Rome</i> , in Italy	Acts 28.16

HISTORY OF THE RED LETTER EDITION

The words in red in many Bibles are neither more nor less important than the words in black. Jesus said to the seventy: "He that heareth you heareth me" (Luke 10:16). This was his position concerning every divinely inspired writer or speaker. While millions read the Bible daily, few know why some Bible publishers print the words of Christ in red. Mr. William Emmett Shelton, author, of Mogadore, Ohio, and Mr. Laurence S. Heely, Jr., publisher of *Christian Herald Magazine*, say that the idea originated with Louis Klopsch, the first editor for the *Christian Herald*. The November 1901 issue of that monthly ran a large advertisement offering a red letter Bible to the readers.

Mr. Klopsch was born March 7, 1852, in Germany. In 1853 his mother died. The next year his father, Osmar Klopsch, M.D., brought him to the United States. Louis studied journalism at what is now Columbia University. He graduated with high honors. He rose from stock boy to editor with religious publishers, and by about 1889 he was the owner-editor of the American edition of the *Christian Herald Magazine*.

He and his father worshipped at Brooklyn Temple, where T. DeWitt Talmadge was the minister. June 19, 1899, Dr. Klopsch was writing an editorial for the *Christian Herald* when his eyes fell upon Luke 22:20 and the words:

"This cup is the new testament in my blood, which is shed for you."

Dr. Klopsch realized that these were the words of our Savior when he instituted the Lord's Supper. Reasoning that all blood was red, he asked himself, *Why not a red letter Bible with the red words to be those of our Lord?* Dr. Talmadge, his preacher, encouraged him greatly by saying: "It could do no harm, and it most certainly could do much good."

The editor besought Bible scholars in America and Europe to submit passages they regarded as spoken by Christ while on earth. (Some publishers have since expanded this feature to include all words in red spoken by Christ.)

The first printing of a red letter Bible numbered sixty thousand copies. They were printed on presses owned by Dr. Klopsch. The edition sold quickly. Presses were run day and night to supply the demand. The King of Sweden sent a congratulatory cablegram. The telegram that thrilled publisher Klopsch the most, perhaps, was one from President Theodore Roosevelt. There followed a letter on White House stationery inviting him to dine with the chief executive. He accepted.

Dr. Klopsch died March 28, 1910, and was buried at Mont Lawn near Tona-wanda, New York, where he had established an orphanage. *The New York Tribune* said:

"He will not be easily replaced. He lived and died by his own motto:

Do All the Good You Can for All the People You Can.

This, he truly did."